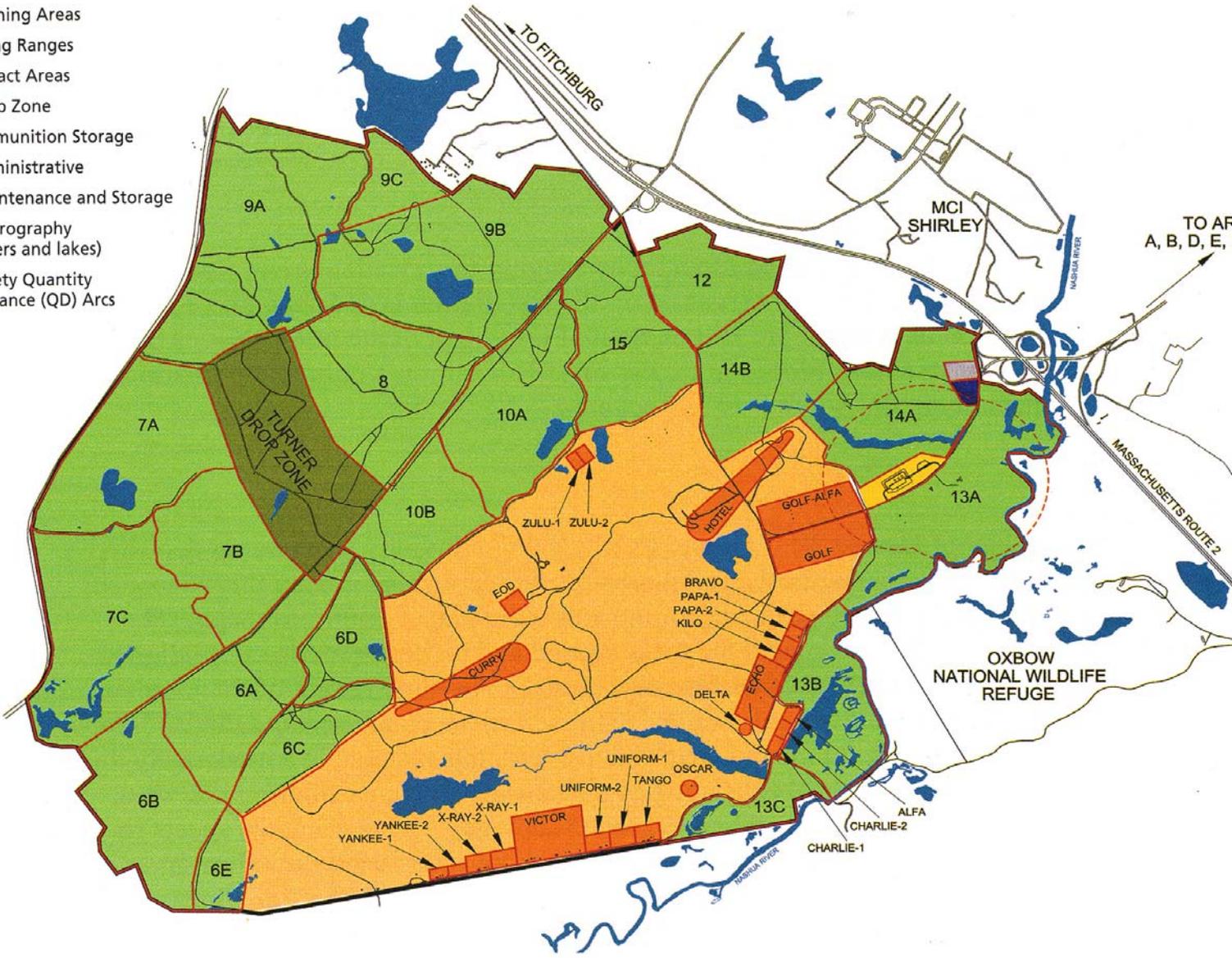


APPENDIX H

SOUTH POST MAP

LAND USE LEGEND

- Training Areas
- Firing Ranges
- Impact Areas
- Drop Zone
- Ammunition Storage
- Administrative
- Maintenance and Storage
- Hydrography (rivers and lakes)
- Safety Quantity Distance (QD) Arcs



**OIC / RSO SAMPLE**

**DEPARTMENT OF THE ARMY  
1<sup>ST</sup> BATTALION 87<sup>TH</sup> INFANTRY DIVISION  
64 LOBAS ROAD  
PODUNK, WEST VIRGINIA 09927-9999**

WVNG-TC-(350)

30 April 2007

MEMORANDUM FOR Range Control, Fort Devens , MA

SUBJECT: Range Certification of OIC/RSO.

1. References: Fort Devens Regulation 350-2, dtd. 18 September 2006; AR 385-63, dtd. 19May 2003; and DA Pam 385-63, Chapter 1-6 and 1-7 dtd. 10 April 2003.
2. The below listed personnel of A Company (WB6SAA) 1-87<sup>th</sup> IN BN have satisfactorily completed training and testing and are certified to serve in the positions indicated.

<u>NAME</u>	<u>RANK</u>	<u>SSN</u>	<u>OIC</u>	<u>RSO</u>	<u>SYSTEM</u>
Mudd, Claude D.	CPT	2734	X	X	M16, M249, M9
Smith, Jon B.	SFC	4567	X	X	MK19, MORTARS
Dolan, Don	SGT	2345		X	M16, M9
Friday, Joe	GS07	3899	X	X	M16, M9, Shotgun
Gannon, William	GS05	7954		X	M16, M9, Shotgun

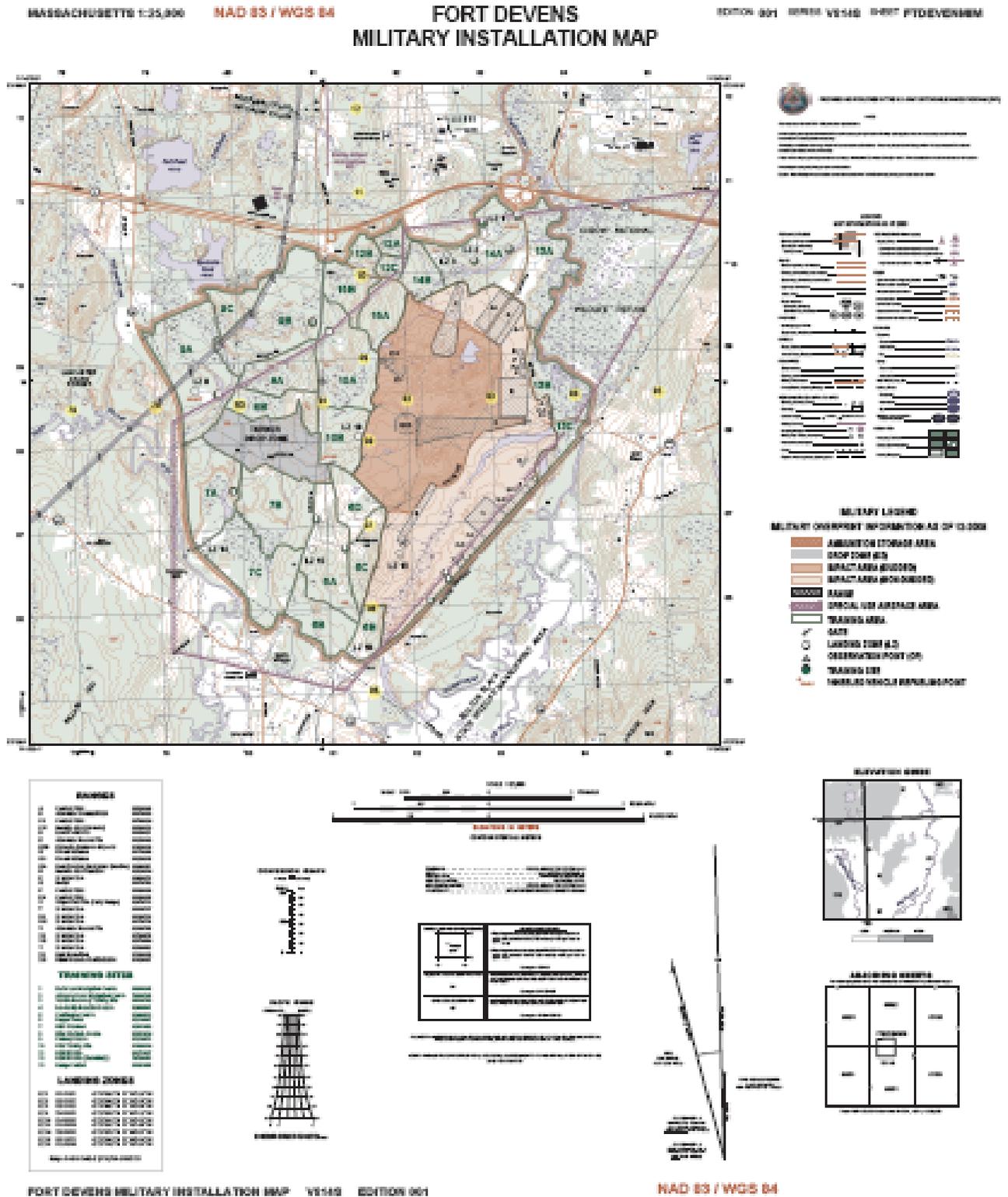
3. The below listed personnel of B Company (WB7SAA) 1-87<sup>th</sup> IN BN have satisfactorily completed training and testing and are certified to serve in the positions indicated.

<u>NAME</u>	<u>RANK</u>	<u>SSN</u>	<u>OIC</u>	<u>RSO</u>	<u>SYSTEM</u>
Smith-Cline, Jon	SFC	4467	X	X	MK19, MORTARS
Dollar, Don	SGT	2445		X	M16, M9
Friburg, J	GS07	3999	X	X	M16, M9, Shotgun
Cannon, William	GS05	8954		X	M16, M9, Shotgun

4. Point of contact at the Battalion Headquarters is the undersigned or the S-3 SGM Gofast at 999-333-5555, or email [john.f.gofast@us.army.mil](mailto:john.f.gofast@us.army.mil).

JOHN J. FLANAGAN  
LTC, IN  
Commanding

Fort Devens MIM 1:25,000



**Range Clearance Checklist:**

**FORT DEVENS  
RANGE CLEARANCE FORM**

Units conducting training at Fort Devens are responsible for the police, sanitation and general upkeep of their assigned areas.

RANGE / TA\_\_\_\_\_.

UNIT\_\_\_\_\_.

UNIT REP\_\_\_\_\_.

**GENERAL:**

- 1. Are all fighting positions filled in with dirt?
- 2. Have all obstacles and barricades on the roads and trails been removed?
- 3. Has all wire been removed?
- 4. Has all trash been removed?
- 5. Are all troops and vehicles out of the area?

**RANGES:**

- 1. Is all brass and ammo picked up?
- 2. Are all sandbags serviceable and stacked? (two per position)
- 3. Are all permanent foxholes clean and clear of brass and ammo?
- 4. Is the range free of all trash, paper, etc. ?
- 5. Are targets neat and striped in the ammo shed?
- 6. Is shed swept and clean?
- 7. Is there any damage to the shed?
- 8. Is the Range Tower clean and neat?
- 9. Is the power turned off?
- 10. Is there any damage to the tower?
- 11. Is the fire extinguisher in working order?

**PARKING AREA:**

- 1. Is area free of all trash?
- 2. Are holes and ruts filled in?

**NUMBER OF PERSONNEL:**\_\_\_\_\_.

**AMMUNITION COUNT:**\_\_\_\_\_.

\_\_\_\_\_  
RANGE INSPECTORS SIGNATURE